

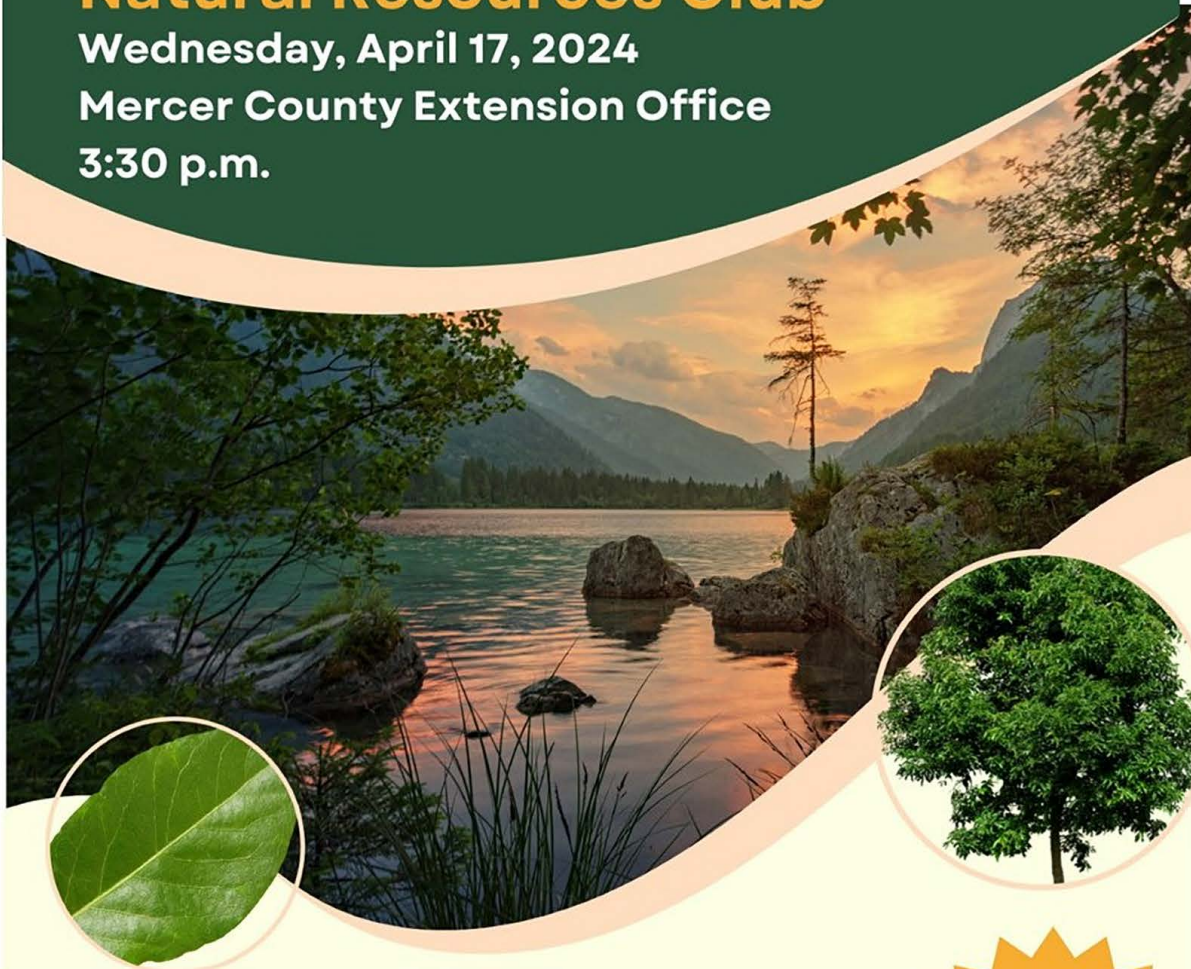


Mercer County Cooperative Extension Service
Dana R. Anderson
Extension Agent for 4-H Youth Development
1007 Lexington Road, Harrodsburg, Kentucky 40330
Phone - 859-734-4378 Fax - 859-734-4379
Email - dana.anderson@uky.edu
Web Address: <http://mercerc.ca.uky.edu>

Mercer County 4-H April 2024 NEWSLETTER

Mercer County 4-H Natural Resources Club

Wednesday, April 17, 2024
Mercer County Extension Office
3:30 p.m.



Youth will focus on forestry project:

- Leaf prints
- Leaf collection
- Compass & Pacing and more.

**Open to
youth 9-18
years old**

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development


MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506















Mercer County 4-H April 2024

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4 Rabbit Club 6:00 @Extension Office	5	6
8 Legobuds 3:30 @Extension Office Shooting Sports Club Meeting 6:30 @Boyle Extension Office	9 Beginning Cooking (4th and 5th Grade) 3:30 @Extension Office BB/Pellet 6:30 @Boyle Extension	10	11 Horse Club 6:30 @Extension Office Area Speech Competition 6:00 @ Nicholasville	12 Healthy kids Day for 4th graders	13
15 Art Club 3:30 @King Middle School Poultry Club 5:30 Meagan Holland Farm New J.C. Training	16 Teen Cooking 5:30 @Extension Office Livestock Club 6:00 @Extension Office Archery 6:30 @Boyle Extension	17 Earth day for 5th graders Teen Council 3:30 @Extension Office Natural Resources Club 3:30 @ Extension Office	18 4th & 5th grade club 3:30 @Extension Office Salvisa Community Club 6:00 @Ruitian Building	19 Ag Day for 3rd graders	20
22 S.E.T. Club 6:00 @Extension Office	23 Cat Club 6:00 @Extension Office BB/Pellet 6:30 @Boyle Extension	24	25	26 Junior Counselor Training	27
29	30 Area Demonstration Competition 6:00 @ Frankfort	<p>You MUST rsvp to each club, each month, to attend and to receive van pick up from Mercer or Burgin schools. Cloverbud Clubs are for youth in Kindergarten - third grades.</p> <p>Mercer County Extension Office 1007 Lexington Road</p>			



Mercer County 4-H 2023-2024 Clubs

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
First Week of the Month				Homeschool Clo buds and 9+ 1:00 @Office 			
Second Week of the Month	Legobuds 3:30-5:00 @Office 	Beginning Cooking Club 3:30 - 5:00 @Office 	Teen Council 3:30 - 5:00 @Office 	4th and 5th Grade Club 3:30 - 5:00 @Office 	Horse Club 6:00 @Office 		
Third Week of the Month	Art Club 3:30 - 5:00 @King Middle School 	Teen Cooking 5:30 @Office 		Salvisa Community Club 6:00 @Ruritan Building 			
Fourth Week of the Month	S.E.T. Club 6:00 @Office 	Livestock Club 6:00 @Office 	Cat Club 6:00 @Office 			All Clubs are free except for occasional fees for trips. Sign up for a club by scanning the qr code to join the text reminds. Each youth must have an enrollment form filled out before they may attend a club.	

@Office is 1007 Lexington Road, Harrodsburg.

For after school clubs van transportation is provide **ONLY** if the parent has sent a note to school with the child, **AND** called the extension office by 12pm the day of the club meeting.

Extension Office - (859)734-4378

Cloverbuds is for youth in Kindergarten - third grade. All clubs in blue are Cloverbud clubs.

Regular 4-H clubs are for fourth grade and up. They are in Green. Clubs in black are for Cloverbuds (an adult must stay with them) and 4-H age

Clubs in red are for youth in 6th grade and up

GREAT SALTPETRE CAVE

HISTORIC PRESERVE

237 SALTPETRE CAVE ROAD
LIVINGSTON, KY 40445

DONATED BY:
ADAMS SIGNS
LONDON, KY
606-878-5710

CLOSED

www.caves.org/conservancy/gsp/

OPEN HOUSE 3RD WEEKEND MAY



Salt Petere Open House Cave Tour

May 18 - 8am - 1:30pm

- Free
- Transportation Provided (As much as space allows)
- Families welcome
- Cloverbuds required to have an adult
- Registration Required

To register call
(859)734-4378

Deadline to register is May 10



For more information scan qr code or go to
<https://gsp.caves.org/info/openhouse.shtml>

Mercer County

UK Martin-Gatton
College of Agriculture,
Food and Environment
University of Kentucky.

4-H Poultry Club



Meeting
Monday, April 15,
5:30 p.m.
@
Poultry Club Leader
Maegan Holland Farm
940 Hopewell Road
Harrodsburg

Topic this month is
Bathing & Grooming
Chickens

join text remind by
texting @poultrymer
to 81010

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

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Disabilities
accommodated
with prior notification.



NORTH CENTRAL 4-H CAMP PRESENTS...
CLOVERBUD CAMP
JUNE 28-30, 2024

A CAMP JUST FOR OUR 6 TO 8 YEAR OLDS

JOIN US FOR A WEEKEND AT THE "GREATEST CAMP ON EARTH"



APPLICATIONS WILL BE OPEN ON FEBRUARY 1, 2024
VISIT OUR WEBSITE - MERCER.CA.UKY.EDU OR
PICK UP THE APPLICATION AT MERCER COUNTY
COOPERATIVE EXTENSION OFFICE,
1007 LEXINGTON ROAD, HARRODSBURG, KY

CLOVERBUD
CAMP FEE:
\$130

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Disabilities accommodated with prior notification.

UK Cooperative Extension Service



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

4-H Youth Development



The
**GREATEST
CAMP** on
EARTH

2024

MERCER & JESSAMINE

• NORTH CENTRAL 4-H CAMP •



5-Day Camp
Fee
\$250.00

**4-H CAMP
Mercer County
JUNE 17-21, 2024**

More information, visit us at: <https://mercer.ca.uky.edu/>
or Phone 859-734.4378

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Kentucky
**4-H Teen
Conference**

2024



100th
ANNUAL

ILLUMINATE 4-H
LEXINGTON, KENTUCKY
June 11 - June 14

Explore college,
future career paths,
and gain leadership
skills with 4-H

LOCATION

University of Kentucky
Lexington, KY

PRICE

\$275.00

Deadline to register:
TUESDAY, MAY 14, 2024

Contact: Dana Anderson, Mercer County
Extension Agent for 4-H Youth Development
1007 Lexington Road
Harrodsburg, KY 40330
859-734-4378
dana.anderson@uky.edu



**MORE
MONEY
AVAILABLE**

4-H Community Service Scholarship Program



Any youth interested in receiving financial assistance to attend a 4-H activity (such as camp) may apply for scholarships.

The Community Service scholarship is based on the youth completing community service work. For every 10 hours of service, the youth can receive a \$50.00 scholarship.

The guidelines are as follows:

1. Youth cannot receive more than **THREE** scholarships.
2. The calendar year for the program is July 1-June 30.
3. All community service work must be done for a non-profit agency or completed with a group community service project.
4. All community service hours must be completed and submitted to the Extension Office 10 days before the 4-H activity/event.

Forms can be found at our website or obtained from the Extension Office.

**Mercer County Cooperative
Extension Service**

**1007 Lexington Road
Harrodsburg, KY
859-734-4378**

<http://mercer.ca.uky.edu>

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4-H Youth Development

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4-H SHOOTING SPORTS ARCHERY & BB PRACTICES



ARCHERY - APRIL 2 & 16 * MAY 7 & 21
BB/PELLET - APRIL 9 & 23 * MAY 14 & 28
6:30 P.M.

**BOYLE COUNTY EXTENSION OFFICE INDOOR
SHOOTING RANGE**
99 CORPORATE DRIVE, DANVILLE

OPEN TO YOUTH IN BOYLE, LINCOLN & MERCER COUNTIES

FOR YOUTH 9-19 YEARS OLD WHO ARE INTERESTED IN SHOOTING SPORTS. WE PROVIDE A SAFE LEARNING EXPERIENCE FOR ALL LEVELS OF SHOOTERS, BOTH THOSE INTERESTED IN COMPETITION AND THOSE INTERESTED IN LEARNING A NEW SPORT. YOUTH MEET FOR PRACTICE EVERY TUESDAY EACH MONTH AT THE BOYLE COUNTY COOPERATIVE EXTENSION SHOOTING RANGE

YOUTH LEARN MARKSMANSHIP, THE SAFE AND RESPONSIBLE USE OF FIREARMS, THE PRINCIPLES OF ARCHERY, AND MUCH MORE.

THE ACTIVITIES OF THE PROGRAM AND THE SUPPORT OF CARING ADULT LEADERS PROVIDE YOUNG PEOPLE WITH OPPORTUNITIES TO DEVELOP LIFE SKILLS, SELF-WORTH, AND CONSERVATION ETHICS.

To receive text reminds join by texting @boylemerc to #81010



MONTHLY CLUB MEETING
MONDAY, APRIL 8 & MAY 13
@ 6:30 PM
BOYLE CO. EXTENSION OFFICE

**FOR MORE INFORMATION PLEASE CONTACT YOUR
COUNTY COOPERATIVE EXTENSION OFFICE**
BOYLE COUNTY - 859-236-4484
LINCOLN COUNTY - 606-365-2459
MERCER COUNTY - 859-734-4378

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Boyle, Lincoln & Mercer County 4-H Shooting Sports Summer 2024 Schedule



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Archery, Rifle, Black Powder, Shotgun/Trap & Pistol Ages 9-19

Join one of the state's finest sports programs. 4-H Shooting Sports teaches youth orienteering skills, hunter safety, firearm safety, wildlife ID and general hunting skills. Youth learn to participate in shooting sports safely. Training conducted by Certified Shooting Sports Instructors with state and national credentials.

In order to compete in 4-H Shooting Sports, youth must attend 50% of the scheduled practices in order to compete at State 4-H Competition that is held in September 7-8, 2024. Also the 4-H eligibility roster for state deadline is June 21, 2024, which means they must start practicing prior to June 25. Please note: Refer with your specific county for enrollment details. Parents must attend the first meeting/practice session with their child and receive safety protocol with 4-H Shooting Sports Coaches. Coaches will then make the decision if parents must attend future practice sessions.

CLASS	LOCATION	CLASS MEETING DATES/TIMES			
Archery (1st & 3rd Tuesday)	Boyle County Extension Office, indoor shooting range	May 7 & 21 @ 6:30 pm	June 4 & 18 @ 6:30 p.m.	July 2 & 16 @ 6:30 p.m.	August 6 & 20 @ 6:30 p.m.
Shotgun, 22 Rifle, .22 Pistol (2nd & 4th Tuesday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 14 & 28 @ 6:00 p.m.	June 11 & 25 @ 6:30 p.m.	July 9 & 23 @ 6:30 p.m.	August 13 & 27 @ 6:30 p.m.
B.B. & Pellet (2nd & 4th Tuesday)	Boyle Co. Extension Shooting Range	May 14 & 28 @ 6:30 p.m.	June 11 & 25 @ 6:30 p.m.	July 9 & 23 @ 6:30 p.m.	August 13 & 27 @ 6:30 p.m.
Black Powder (1st & 3rd Monday)	Mercer Co. Fish/Game Club, Fish & Game Farm Rd Harrodsburg, KY	May 6 & 20 @ 6:00 p.m.	June 3 & 17 @ 6:30 p.m.	July 1 & 15 @ 6:30 p.m.	August 5 & 19 @ 6:30 p.m.

- TIMES MAY BE ADJUSTED PENDING ON THE NUMBER OF PARTICIPANTS, PRIOR NOTIFICATION WILL BE SENT
- * MEETINGS WILL BE CANCELLED IF WEATHER IS BAD, TEXT MESSAGES WILL BE SENT.

To receive text message reminders about shooting sports please text to this number 81010 this message @boylemerc or online remind.com/join/boylemerc

For more information contact your specific County Cooperative Extension Office.
Boyle Co. Office 236-4484 Lincoln Co. Office 606-365-2459 Mercer Co. Office 734-4378
Boyle County Cooperative Extension Office is located at 99 Corporate Drive, Danville, KY
behind the Bluegrass Community College

There is no cost to participate, you may have to pay for ammunition or bring your own. If you have equipment you may bring it, it does need to be unloaded and in a case. We have equipment for those who do not have any. Please follow Boyle, Lincoln, Mercer 4-H Shooting Sports or Mercer County (KY)



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MERCER COUNTY FAIR

LIVESTOCK SHOWS

2024

560 LINDEN AVENUE, HARRODSBURG, KY 40330



**JULY
20**

DAIRY SHOW

10:00 AM

SHEEP SHOW

6:30 PM

**JULY
24**



**JULY
27**

SWINE SHOW

9:00 AM

GOAT SHOW

1:00 PM

**JULY
27**



**JULY
27**

POULTRY & RABBIT SHOW

12:00 PM

BEEF SHOW

6:00 PM

**JULY
29**



For more information, visit
<https://mercer.ca.uky.edu/countyfair>

**MERCER COUNTY
DAIRY SHOW**

**DAIRY
MONTH
BREAKFAST
FUNDRAISER**



**JOIN US ON
SATURDAY, MAY 18**

7:00 - 10:30 AM

**MERCER COUNTY
EXTENSION OFFICE
1007 LEXINGTON RD
HARRODSBURG**



**MORE INFO CALL:
CALL (859) 734-4378
\$5.00 - PAY AT THE DOOR
PROCEEDS TO SUPPORT MERCER
COUNTY FAIR DAIRY SHOW**

KETTLE CORN

ORDER
NOW

\$8.00
Per
bag

PLACE YOUR ORDER
BY APRIL 15, 2024, BY
CONTACTING
PARTICIPATING
4-H/FFA MEMBER
POPCORN WILL BE
DELIVERED APRIL 19

Proceeds will go to support
Mercer County Youth
Investment Sale



&

Mercer Co. 4-H Rabbit Club

